

## TOWN OF MAYNARD COMMUNITY PRESERVATION COMMITTEE

195 MAIN STREET
MAYNARD, MASSACHUSETTS 01754

M. John Dwyer, Chair Rick Lefferts, Vice Chair Steve Jones, Treasurer Jim Coleman Bill Cranshaw Ellen Duggan Randy James Jon Lenicheck Anna-Lisa Lysell McLaughlin, Clerk

Meeting Minutes Town Hall – Room 101 Wednesday, August 21, 2019, 7:00 pm

Members present: John Dwyer (JD), Bill Cranshaw (BC), Ellen Duggan (ED), Randy James (RJ),

Rick Lefferts (RL), Jim Coleman (JC)

Members absent: Steve Jones (SJ), Jon Lenicheck (JL)

Others present: Linde Ghere

This public meeting was not recorded.

**Call to Order:** The meeting was called to order at 7:08 pm.

Correspondence: None

Minutes: BC motioned to approve the minutes of the June 19<sup>th</sup> meeting. Second by RL. 6-0 vote

in favor.

## Administrative:

**Election of CPC Officers:** The committee discussed proposing the same officers to fill the positions of Chair, Vice Chair, and Treasurer as held them last year. The members in attendance indicated that they are willing to serve. RL motioned to approve the following appointments:

- Chair M. John Dwyer
- Vice Chair Rick Lefferts
- Treasurer Steve Jones

Second by JC. 6-0 vote in favor.

**CP-3 Database:** JD will be updating the CP-3 Database with information from FY'19 projects. This information includes a small blurb detailing each project, as well as the designated funding amounts. JD must have this information, including any specific language members would like to use to describe or represent a certain project, before September 15<sup>th</sup>.

## TOWN OF MAYNARD COMMITTEE PRESERVATION COMMITTEE August 21, 2019 Meeting Minutes

**Funding Cycle for Fiscal Year 2020:** The committee outlined the following schedule for the FY'20 Funding Cycle:

September 30, 2019 Preliminary Applications Due

October 2, 2019

November 4, 2019

November 6, 2019

Determine Eligibility

Final Applications Due

Begin Review Process

December 4, 2019

Finalize Questions

January 8, 2020

Meet with Applicants

January 22, 2020

Meet with Applicants

February 5, 2020 Discussion February 26, 2020 Public Hearing

ED motioned to accept the proposed schedule for the FY'20 Funding Cycle. Second by JC. 6-0 vote in favor.

**New Ideas for Future Projects**: ED spoke to Caitlyn Young about applying for grant money for benches along the Rail Trail and in Memorial Park in anticipation of the Town's 150<sup>th</sup> Anniversary Celebration. David Mark is going to fill out an application for the historic preservation of the Marble Farm foundation, which will involve the construction of an attractive fence for public safety, as well as an application for open space funding to transform the surrounding area into a small park.

**Ongoing Projects:** The man from Gravestone Services of New England will start restoration work at Glenwood Cemetery in October. Additionally, the descendants of another Civil War-era gravestone in St. Bridget's have been located. With the family's authorization, this stone can also be restored.

Work has begun on Fowler Field.

Project Closeouts: None

New Business: None

**Public Comments:** Linde Ghere explained that she was considering putting her name forward as a candidate for the open position as Member-at-Large of the committee. She attended the meeting because she was interested in seeing what CPC meetings involved, in person. She detailed some of her past experience as an engineer and a consultant, as well as her recent work on the Coolidge project and how that experience motivated her desire to get involved with the CPC. The committee explained that she should submit a general letter of interest to the Selectmen and that they would be happy to provide a recommendation on her behalf.

**Next Meeting:** The next meeting will be held on September 18, 2019.

**Adjournment:** JC made motion to adjourn. Second by ED. 6-0 vote in favor. Meeting adjourned at 8:00 pm.

## TOWN OF MAYNARD COMMITTEE PRESERVATION COMMITTEE August 21, 2019 Meeting Minutes

Documents and Exhibits used during the meeting:

- Draft of June 19, 2019 Meeting Minutes.
- Agenda

Date approved: September 19, 2019